MIDWAY HEIGHTS COUNTY WATER DISTRICT

Regular Board Meeting Minutes

October 17, 2024, 2:00 p.m. at District Office 16733 Placer Hills Road, Meadow Vista CA. 95722

I.	CAL	IT	00	RD	FR
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President Nevins called the meeting to order at 2.00 p.m.

II. ROLL CALL

DIRECTORS PRESENT:

Pauline Nevins, President

Tom Kane, Vice-President

Trisha Di Paola, Board Treasurer Stan Burton, Director & ACWA/JPIA

Ronald Tucker, Director

DIRECTORS ABSENT:

none

OTHERS PRESENT:

Jason Tiffany, General Manager

Rob Brown, Field Manager

Elizabeth M. Fratarcangeli, District Counsel, via phone for

closed session.

MEMBERS OF THE PUBLIC: none

III. REVIEW AND APPROVAL OF MINUTES

M/S Tom Kane/Ronald Tucker to accept the August 15, 2024, Regular Meeting and the August 29, 2024 Special Meeting minutes as written.

Pauline Nevins	Aye x	Nay	Abstain	Absent
Tom Kane	Aye x	Nay	Abstain	Absent
Trisha Di Paola	Aye x	Nay	Abstain	Absent
Stan Burton	Aye x	Nay	Abstain	Absent
Ronald Tucker	Aye x	Nay	Abstain	Absent
Board Totals:	Ayes 5	Nays	Abstain	Absent
Motion Result:	Passed x	Failed		

IV. PUBLIC FORUM

None

V. GENERAL BUSINESS

A. DISCUSSION & ACTION RE: EMPLOYMENT POLICY AD-HOC COMMITTEE REVIEW

M/S PAULINE NEVINS/TOM KANE to table this item until the November 21, 2024 meeting.

Pauline Nevins Tom Kane Trisha Di Paola Stan Burton	Aye x Aye x Aye x Aye x	Nay Nay Nay Nay	Abstain Abstain Abstain Abstain	Absent Absent Absent Absent
Ronald Tucker	Aye x	Nay	Abstain	Absent
Board Totals:	Ayes 5	Nays	Abstain	Absent
Motion Result:	Passed x	Failed		

B. DISCUSSION & ACTION RE: THE DISTRICT CONTINUITY PLAN

The Board reviewed the plan and was asked to provide input for November 21, 2024.

C. DISCUSSION AND ACTION RE: APPROVAL OF SERVICE CONTRACT WITH DISTRICT ENGINEER, SAUERS ENGINEERING, INC AND APPROVAL OF EXPENDITURES IN THE AMOUNT OF \$34,500 FOR CONSTRUCTION SUPPORT FOR TREATED PRV REPLACEMENT PROJECT

M/S TRISHA DI PAOLA/TOM KANE to approve the service contract in the amount of \$34,500.

Pauline Nevins Tom Kane Trisha Di Paola Stan Burton Ronald Tucker	Aye x Aye x Aye x Aye x Aye x Aye x	Nay Nay Nay Nay Nay Nay Nay	Abstain Abstain Abstain Abstain Abstain	Absent Absent Absent Absent Absent
Board Totals:	Ayes 5	Nays	Abstain	Absent
Motion Result:	Passed x	Failed		

D. FIELD REPORT

The Board reviewed the field report (handout).

E. GENERAL MANAGER'S REPORT

Updated the Board on employment openings, consolidation exploration with PCWA and lead service line inventory.

VI. FINANCIAL

A. TREASURER'S REPORTS - APPROVAL OF ACCOUNT TRANSFERS AND BILLS PAID

M/S RONALD TUCKER/STAN BURTON to accept the Treasurer's reports for August and September 2024.

Pauline Nevins	Aye x	Nay	Abstain	Absent
Tom Kane	Aye x	Nay	Abstain	Absent
Trisha Di Paola	Aye x	Nay	Abstain	Absent
Stan Burton	Aye x	Nay	Abstain	Absent
Ronald Tucker	Aye x	Nay	Abstain	Absent
Board Totals:	Ayes 5	Nays	Abstain	Absent
Doard Totals.	Ayes 5	Nays	Abstall	Absent
Motion Result:	Passed x	Failed		

VII. GENERAL DISCUSSION AND CALENDAR REVIEW

The Board and staff discussed future agenda items.

Updated list of potential agenda items:

Ad-Hoc Committee regarding employee policy

Management Continuity Plan review

Water Quality presentation

Communications policy

Purchase of a vacuum trailer

VIII. ANNOUNCEMENT OF NEXT REGULAR MEETING DATE & TIME

The next meeting, unless otherwise decided in session will be held on November 21, 2024.

IX. CLOSED SESSION: CONFERENCE- POTENTIAL LITIGATION

Closed session for conference with legal counsel concerning anticipated litigation (Gov Code 54956.9, subd (d)(2)) – real property dispute with Jeffrey and Jaimey Mulvaney Clark.

The Board went into closed session at 3:38 p.m. The Board came out of closed session at 4:10 p.m.

No reportable action.

X. ADJOURNMENT

President Nevins adjourned the meeting at 4:11 p.m.

Respectfully Submitted,

Approved,

Jason Tiffand Acting Secretary to the Board

Pauline Nevins
President of the Board

Dated: 11 71 2 6

Midway Heights County Water District
All cited Attachments, Ordinances, Resolutions, and Policies are public information
and are on file with the District. Copies are available upon request at the District Office.